

# Tom Hawkins Elementary School

*Home of the Huskies*

*Issue 25*

*February 10, 2020*



## Upcoming Events

- Feb 10- No School- Lincoln's Birthday
- Feb 11 - Basketball Tournament- [see schedule below](#)
- Feb 11 - Board Meeting 6:30PM at District Office
- Feb 12 - Basketball Tournament- [see schedule below](#)
- Feb 13 - Basketball Tournament- [see schedule below](#)
- Feb 13 - 5th-8th Grade Kindness Rock Painting, 3PM in Room 22
- Feb 14 - Valentine's Day - A Perfect Pair Dress Up Day
- Feb 17 - No School - Presidents' Day
- Feb 19 - School Site Council Meeting 3:30PM
- Feb 19 - HPFC Meeting 6:30PM in Library
- Feb 21 - End of Trimester 2
- Feb 25 - LCAP Community Forum 3:30PM in Library
- Feb 26 - 4th Grade Meander Field Trip
- Feb 26 - Kindergarten Round Up 3:30-5:00PM
- Feb 27 - 5th Grade WOW Museum Field Trip
- Feb 28 - HPFC Parent/Child Dance
- Mar 2 - See's Candy Sales Begin
- Mar 5 - [GATE Applications Due](#)
- Mar 6 - No School- Teacher Work Day
- Mar 8 - Daylight Savings Time Starts
- Mar 9 - Graduation Committee Chair Meeting 6:30 in Library
- Mar 10 - Board Meeting 6:30PM at District Office
- Mar 13 - 6th Grade Field Trip to the Exploritorium
- Mar 13 - HPFC - Movie Night
- Mar 17 - Trimester 2 Awards
- 8:30AM 4th-5th Grade Assembly
- 9:45AM 6th-8th Grade Assembly
- Mar 23- 8th Grade Committee Meeting -6:30PM in Library
- Mar 25- Family Science Night

Christina Orsi, Principal  
Fiona Bessette, Vice Principal  
Rahila Amani, Principal's Secretary  
Nena Serrato, Clerk  
Kelly Cabral, Clerk



## Principal's Corner

Thank you to the parents and staff that came to our Pioneer School Graduation on Friday. Our students did a great job showing off their public speaking skills, singing, and square dancing. Thank you to our 3rd grade team for their hard work on this unit which helps bring history to life.

Attention 8th grade parents, there are some important action items for you including sending in [pictures for the slide show](#) and baby pictures for the [yearbook](#). Please take a look at pages 6 and 7 of the newsletter for more information.

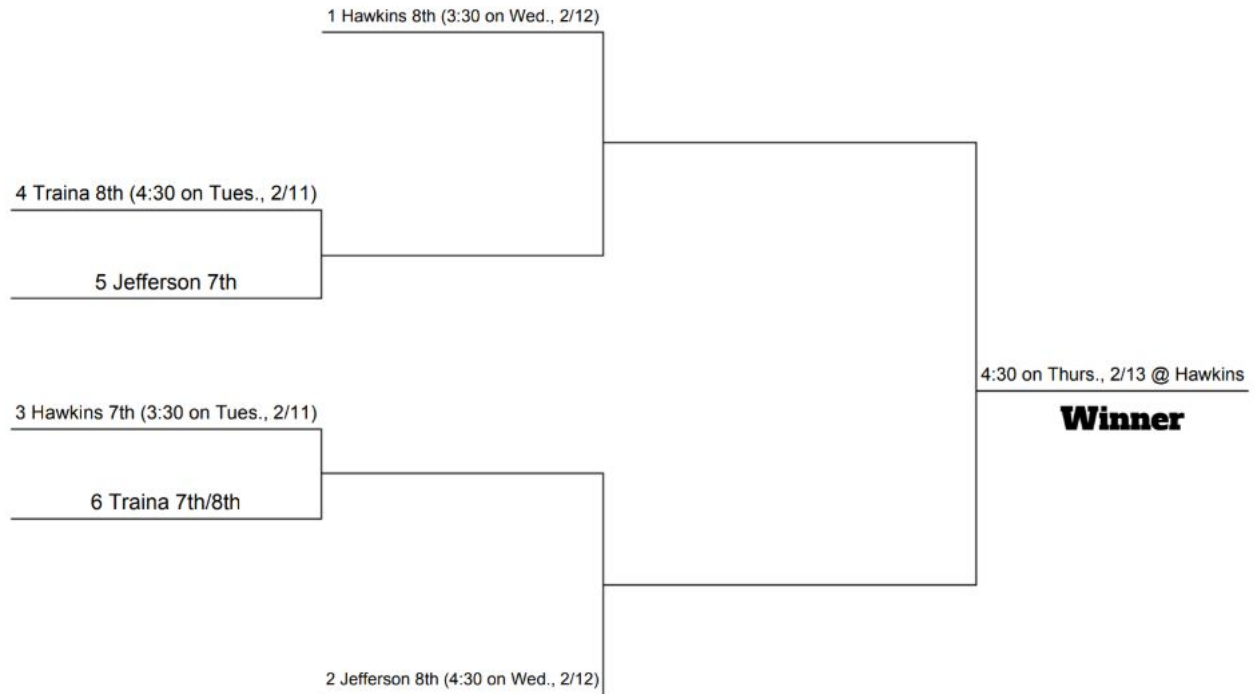
We will be continuing our Great Kindness Challenge. This is where staff and students are encouraged to do one act of kindness every day. To help families participate, I am including a kindness activity page for families on page 4 of the newsletter. Part of our job is to develop students academically. There is also a responsibility to help them develop as compassionate and thoughtful people who put others first and treat each other with kindness. Please join us in this mission! On Thursday, February 13, Ms. Entizne will be hosting a Kindness Rock painting session in her classroom. All 5th-8th Grade students are welcome to participate. These rocks will be used to create a rock garden on campus.

Hawkins will be hosting an LCAP community forum for parents, students and staff on February 25 in the Library from 3:30-5:00pm. This is a great opportunity to provide input on district goals and programs.

**Hawkins 5th & 6th Grade Tournament**  
**Location: Hawkins MPR**  
**Dates: Tuesday, February 11-Thursday, February 13**



**Boy's 7th/8th Basketball Tournament at Anthony Traina School**





“The most fundamental element for school success is that children consistently come to school on time for the full day.”

~Attendance Matters 2020

**Last Week's  
Attendance:**

**95.1%**

**This Week's  
Goal:**

**98%**

**Last Week's  
Tardies:**

**115**

**This Week's  
Goal:**

**0**

### **On Time Students Are Successful Students**

Student attendance is one of the most common predictors of academic achievement. Students who consistently miss school hours develop habits that will lead into their adult life, affecting their education, career, and social connections.

-----  
CONSISTENTLY MISSING



MINUTES/DAY

=



(ALMOST 2 DAYS OF SCHOOL)



# The Great Kindness Challenge.

## FAMILY EDITION

Create a kinder world.

Take a week, a month, or a year.  
Have fun and complete as many acts of kindness as you can.

Your Kindness Matters!

Presented by



## Acts of Kindness

- Smile at 25 people
- Take a treat to your local firefighters
- Do a household chore without being asked
- Donate something to an animal shelter
- Take a board game to play at a senior center
- Read a book to a younger child
- Make a thank you card for your librarians
- Entertain someone with a happy dance
- Create a family gratitude jar
- Cheer for every player on both teams
- Deliver a special gift to a child in the hospital
- Make a new friend or welcome a new neighbor
- Send a card or gift to a military family
- Walk or pet an animal - but ask first!
- Go a full day without complaining
- Hold the door open for someone
- Learn to say "Thank You" in a new language
- Embrace your family with a big hug
- Teach something to a younger sibling or friend
- Write or draw a loving note for someone
- Make and display a "Kindness Matters" sign
- Raise funds and donate to your favorite cause
- Watch the sunrise or sunset together
- Breathe, stretch, and think a happy thought
- Cut out 10 hearts and leave them on 10 cars
- Donate needed school supplies
- Thank a bus driver
- Leave a flower on someone's doorstep
- Be kind to yourself and eat a healthy snack
- Call your grandparents or esteemed elder
- Walk or bike instead of driving
- Say "Thank You" to a police officer
- Bake cookies and share with your neighbors
- Say "Good Morning" to 5 people
- Pick up and recycle trash in your neighborhood
- Take a family walk outside
- Draw a heart in the sand or dirt
- Write a thank you note to your mail carrier
- Make a wish for a child in another country
- Volunteer in your community
- Say "Hi" to someone who looks sad
- Write a happy message with sidewalk chalk
- Paint a kindness rock and randomly place it
- Share food with someone who is hungry
- Sincerely compliment 5 people
- Post a positive message on social media
- Let someone go ahead of you in line
- Help plant a garden
- Reflect on kindness you witnessed during the day
- Create your own kind deed



#GKCfamily  
[www.greatkindnesschallenge.org](http://www.greatkindnesschallenge.org)





# KINDERGARTEN ROUNDUP

## Jefferson School District

**Transitional Kindergarten/ Kindergarten  
Orientation and Priority Registration  
2020—2021 School Year**

**DATE:**  
Wednesday, February 26, 2020

**TIME:**  
Orientation begins promptly  
at 3:30p.m- 5:00 p.m.

**LOCATION:**  
Your home school-  
\* Anthony Traina  
\* Monticello  
\* Tom Hawkins

**BRING:**  
Your incoming TK/K  
student(s)

**Parents -**  
will attend an orientation to learn  
about the TK/K program,  
the school & priority registration  
**Students-**  
will visit the classrooms  
**Teachers-**  
will evaluate TK/K readiness

\*Incoming TK students must be born on  
9/2/15- 12/2/15

\*Incoming Kindergarteners  
must be 5 years old on or before  
9/1/2020 (born on or before 9/1/15)  
to enroll in Kindergarten

For more information please contact your  
home elementary school or visit  
[www.JeffersonSchoolDistrict.com](http://www.JeffersonSchoolDistrict.com)  
or call the Jefferson School District Office  
at 209-836-3388

# 8th Grade News

## 8th Grade Graduation Important Dates

It's hard to believe, but the graduation events for the Class of 2020 will be here soon. We look forward to work with this group of parents to make these events incredible! These meetings are all at 6:30PM in the Library.

February 24 - Committee Work Meeting - All parents welcome

March 9 - Committee Chairperson Meeting

March 23 - Committee Work Meeting - All parents welcome

April 6 - Committee Chairperson Meeting

April 27 - Committee Work Meeting - All parents welcome

May 4 - Committee Chairperson Meeting

May 11 - Committee Work Meeting - All parents welcome

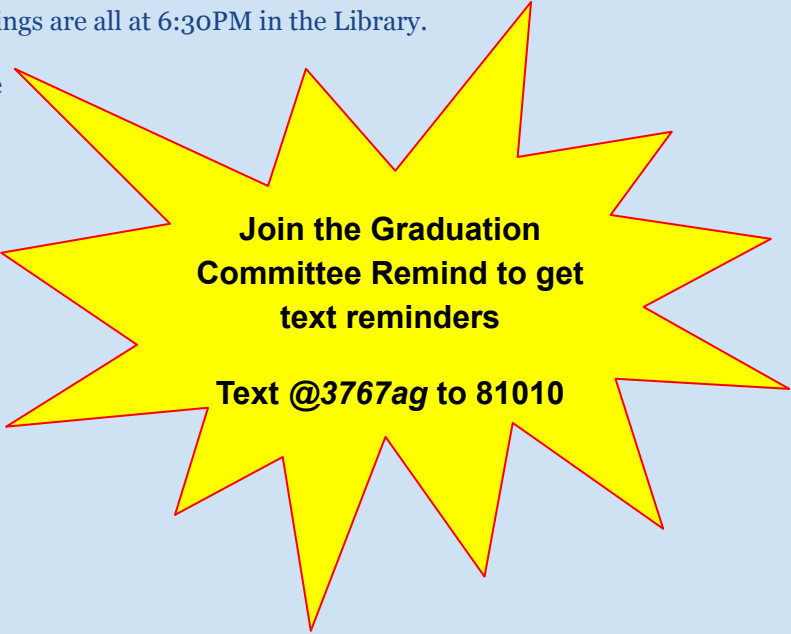
May 14 - Honors Night

May 21 - Ice Cream Social

May 22 - Great America Field Trip

May 27 - Graduation Ceremony and Dance

May 28 - Graduation Clean-up



**Join the Graduation  
Committee Remind to get  
text reminders**

**Text @3767ag to 81010**

### **Start Preparing...**

**Don't forget to start getting your pictures ready!**

**1 baby picture for yearbook**

electronic file sent to yearbook advisor, Scott Andrews sandrews@jsdtracy.com

**3-4 school age pictures for slideshow**

.jpg files should be emailed to gmail account – hawkinsgradpics@gmail.com

**\*\*Please include your child's name in the file name\*\***

(Example: johnsmith1.jpg, johnsmith2.jpg, johnsmith3.jpg)

**20-25 baby-current pictures for the photo collage**

collage pictures need to be printed out and put onto cardstock, which will be provided

Want to help out but can't make the meetings? How about donating to some of the events? We have an Amazon Wish List set up. You can purchase items and they will go directly to the graduation events. Click the link below to access the list.

<http://bit.ly/8thGrGrad>

# *8th Grade Baby Pictures Needed!*



Eighth grade baby pictures are needed to be put in the 2019-2020 yearbook.

Send your baby pictures to:

Mr. Andrews in Room 23

or

email them to [sandrews@jsdtracy.com](mailto:sandrews@jsdtracy.com)

Be sure to include your first and last name with your pictures. All original photos will be returned to their owner.

Please try not to send a picture of a picture.

**The deadline to turn in your picture is**

**February 21!**

**Gifted and Talented Education (GATE) – OLSAT Testing 2019-2020**  
**Spring GATE Testing 3<sup>rd</sup> – 7<sup>th</sup> Grade: March**  
**2<sup>nd</sup> Grade Testing: April**

There are three ways to qualify for GATE in Jefferson Elementary School District: Earn a qualifying score on the Otis-Lennon School Ability Test (OLSAT), meet the district CAASPP Score criteria, or through the teacher recommendation / portfolio process. Gifted and Talented Education (GATE) testing is open to second through eighth graders who have not taken the OLSAT 8 in the past three years.

Jefferson Elementary School District provides 2<sup>nd</sup> – 8<sup>th</sup> grade students the opportunity to participate in an assessment used for identifying Gifted and Talented Education (GATE) students. Currently, the Otis-Lennon School Ability Test, Eighth Edition (OLSAT-8) is available two times each school year: Fall and Spring. Beginning in the 2018-2019 school year, JSD will test all second grade students to be considered for GATE. This is part of a District-wide plan to address the disproportionate number of underrepresented student populations identified as gifted and capture students who may be overlooked using the past practice. The testing schedule can be found below for each school site.

Parents are responsible for student transportation if participating in the after school test. If you would like your child to participate in the upcoming GATE testing, please contact the school office and ask for a GATE application or go to the Jefferson School District Website ([www.jeffersonschooldistrict.com](http://www.jeffersonschooldistrict.com)) for the application.

**Spring Testing Schedule: The application must be  
completed and returned to the school office by:  
Thursday, March 5th**

- Jefferson: Tuesday, March 17
- Anthony Traina: Tuesday, March 17
- Monticello: Wednesday, March 18
- Tom Hawkins: Thursday, March 17



# TOM HAWKINS HPFC HAPPENINGS



February 10, 2020

Tickets are now on sale for our Boots & Bling Parent Child Dance coming up February 28th. If you have yet to attend one of these events, it is a must. Fun for the entire family! Also, if you are a business owner in town, please consider donating a raffle prize to this event.



*Fun for the entire family... Buy your tickets soon!*

Tom Hawkins Parent Child  
Boots & Bling Dance  
RSVP by Friday, February 14<sup>th</sup>

Child's Name: \_\_\_\_\_

Teacher: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Number of Tickets (Indicate # needed):  
\_\_\_\_\_ \$10 each adult      \_\_\_\_\_ \$5 each child

## Calendar of Events

### February Activities

Feb 5 - Sub-Committee Meeting - Office Workroom  
Feb 28 - Parent Child Dance - Boots & Bling

Mar 2-19 - Spring See's Candy Sale  
Mar 13 - Movie Night, 6:00-8:00  
Mar TBD - Open House, 6:00-7:00  
Apr 2 - Hawkapalooza, 5:30-7:30 *(It's Back!)*  
May 4-8 - Staff Appreciation Week  
May 1 - VIF Day, 7:00-8:00 *(NEW EVENT)*

Want to know what HPFC is all about?  
click on the links below to find our:

Meeting Agendas

[August 21](#)  
[September 18](#)  
[October 23](#)  
[November 18](#)  
[January 22](#)

Monthly Minutes

[August 21](#)  
[September 18](#)  
[October 23](#)  
[November 18](#)

**(NEWLY ADDED)**

Check out last month's Agenda & Minutes

Contact us:

Find us on Facebook at: [www.facebook.com/hawkinshuskie](http://www.facebook.com/hawkinshuskie)

Email us at: [tomhawkinspfc@gmail.com](mailto:tomhawkinspfc@gmail.com)

### **HPFC MEETING - Wednesday Evenings**

Hawkins Library 6:30 pm

February 19  
March 18  
April 22  
May 20

### **HPFC Sub-Committee Meetings**

We've begun having planning meetings for upcoming events.

02/05/20 - 3pm - we will be meeting to discuss and decide on an Artist & Residence Program for this year.  
6pm - we will be meeting to continue planning and organizing for the Parent Child Dance. Please if you are interested, come by to see how you can help!!

**Spirit Wear** is now customizable using the website Apparel Now. Use this link:

<http://apparelnow.com/tom-hawkins-elementary-apparel>

We still have certain sizes available of this year's spirit wear. If you are interested in any items, please contact the office for more information.

### **Do you shop using Amazon?**

Tom Hawkins has partnered with Amazon to give back to our school. Go to [www.smile.amazon.com](http://www.smile.amazon.com) and select Hawkins Elementary Parent Faculty Club as your charitable organization and help us earn as you shop!

**Tickets On Sale  
Now!**



# Boots & Bling

HAWKINS PARENT CHILD DANCE

**JOIN US FOR AN EVENING OF FUN!**

FRIDAY, FEB. 28, 2020

6:00 – 8:00 PM

HAWKINS MPR

ADULT \$10

CHILD \$5

LINE DANCE LESSONS

PHOTO BOOTH

DESSERT TABLE

RAFFLE BASKETS

AND MORE!!!

DINNER AVAILABLE FOR PURCHASE  
FROM **SPEER BBQ**

Sponsored by HPFC • TK-8<sup>TH</sup> Grade Event

**PARENTS MAY NOT LEAVE CHILD UNATTENDED**

Return form with payment to teacher or "HPFC" box in office. Tickets will be sent home w/child. Cash or check payable to HPFC

**This event sells out each year - get your tickets now!**

**Fill out and return to Your Child's Teacher with Payment**

Tom Hawkins Parent Child  
Boots & Bling Dance  
RSVP by Friday, February 14<sup>th</sup>

Child's Name: \_\_\_\_\_

Teacher: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Number of Tickets (indicate # needed):

\_\_\_\_\_ \$10 each adult

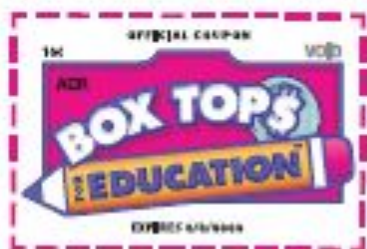
\_\_\_\_\_ \$5 each child

# **BOX TOPS** just made it SO EASY to make money for our school! So far, we have collected **\$441.60**

Dear Families,

The Box Tops for Education program is changing the way we can earn cash for our school!

Over the summer, participating brands have begun to change their packaging from the traditional Box Tops clip to the new Box Tops label.



SEE THIS...  
**CLIP IT**



SEE THIS...  
**SCAN**  
YOUR RECEIPT

Going forward, instead of clipping from packages and checking expiration dates, all Box Tops will be earned digitally by scanning your receipt. The Box Tops for Education team has worked hard to build a NEW-and-improved, user-friendly Box Tops mobile app, available now.

The new app features state-of-the-art technology that allows you to scan your store receipt, find participating products and instantly add Box Tops to our school's earnings online.

**BE SURE TO DOWNLOAD THE NEW APP  
OR UPDATE YOUR EXISTING APP:**



If you still have traditional Box Tops clips at home, make sure to send them to school. We will still earn cash for all clipped Box Tops until they expire. Better yet, you can "double dip" during the packaging transition by clipping traditional Box Tops AND scanning your store receipt containing participating products.

Thanks for helping our school get what it needs!

LEARN MORE ABOUT THESE CHANGES AT  
**BTFE.COM**

# Tom Hawkins Yearbook



**Get yours today!**

**Deadline to order is  
March 30<sup>th</sup>, 2020**

**All books include:**

**\*Full color pages that vibrantly capture school memories.**

**\*Durable, sturdy soft cover to preserve your keepsake. Hard cover option available.**

**\*Original cover design that reflects the uniqueness of our school.**

**MUST ORDER ONLINE!!!**

**Website: [www.ybpay.lifetouch.com](http://www.ybpay.lifetouch.com)**

**Yearbook ID Code: 3725720**

# DRESS CODE

Please review the Dress Code in our Handbook on the Jefferson District Website. Please see the graphic below for examples.

Per the district policy, the consequences for dress code violations are:

**First offense:** The student's parent/guardian shall be contacted and may be asked to meet with school staff. The student will be required to wear loaner clothes or call home for a change of clothes.

**Second offense:** The student's parent/guardian shall be contacted and may be asked to meet with school staff. The student will be required to wear loaner clothes or call home for a change of clothes. The student shall be assigned detention as determined appropriate by the principal or the designee.

**Third offense:** The student's parent/guardian shall be contacted and may be asked to meet with school staff. The student will be required to wear loaner clothes or call home for a change of clothes. The principal or the designee shall assign the student ten hours of community service to be performed within thirty calendar days.

**Fourth and subsequent offenses:** The student shall be suspended for a period of 1-5 days as determined by the principal or the designee.

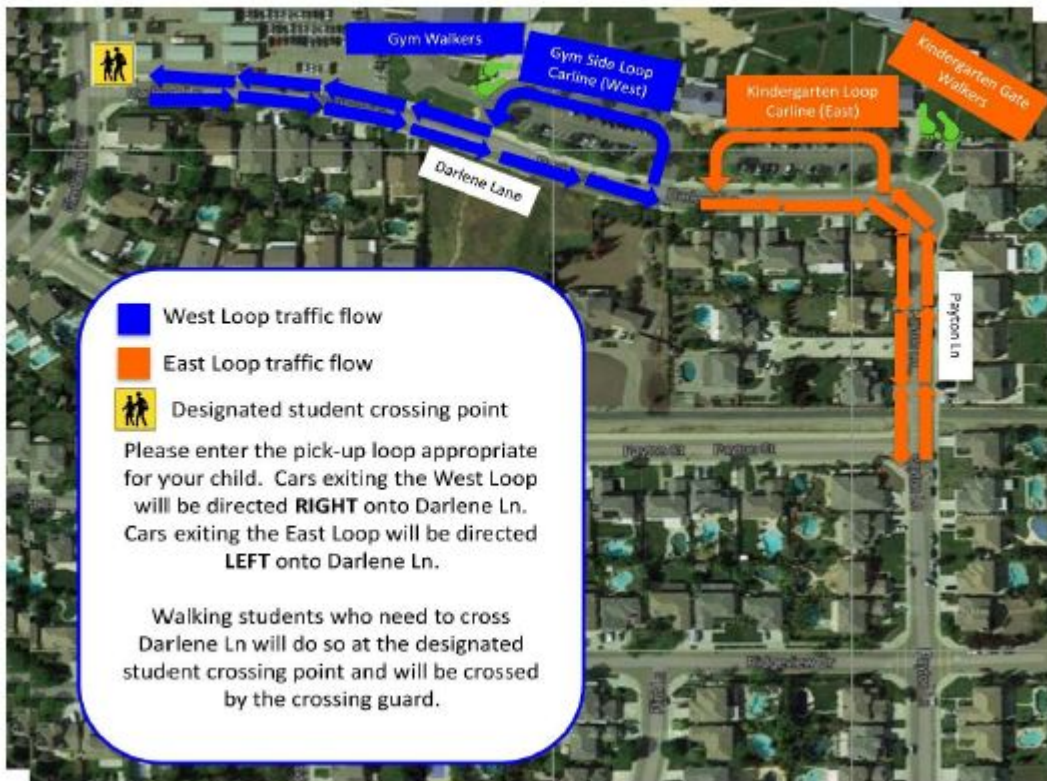
  
JEFFERSON SCHOOL DISTRICT DRESS CODE GUIDELINES

<p>ACCEPTABLE TOPS</p> 	<p>NOT ACCEPTABLE TOPS</p> 
<p>ACCEPTABLE BOTTOMS</p> 	<p>NOT ACCEPTABLE BOTTOMS</p> 
<p>ACCEPTABLE SHOES</p> 	<p>NOT ACCEPTABLE SHOES</p> 
<p>ACCEPTABLE TOPS</p> 	<p>NOT ACCEPTABLE TOPS</p> 



The bralette, the cold shoulder style shirt, and the cut-off style shirt are recent fashion trends that have become very popular. Parents may be wondering if they are dress code compliant. Basically, with a bralette, the shirt worn on top of the bralette must meet the dress code requirements. For cold shoulder shirts, the shoulder straps must follow the 4-finger rule. For cut-off shirts, no mid-drift should be exposed. They can be worn with an undershirt to cover the mid-drift area.

# Tom Hawkins Drop-Off/Pick-Up Routes



## Pick up procedures:

**TK & Kindergarten** – All TK and Kindergarten students are picked up from the gates next to the kindergarten building

**1<sup>st</sup>-3<sup>rd</sup> graders** – Be sure to designate your child's pick up area when you pick up your schedule or on the first day of school. **COMMUNICATE CHANGES WITH YOUR CHILD'S TEACHER.**

**All other students** – please communicate with your child and let them know where you will be picking them up

## Options for Pick up:

**Kindergarten Gate** – Parents park/walk up to get their child. adult on duty must have visual contact with parent in order to release the child

**Car loops** – parents stay in the car and children wait in line for their parent to pull up. **Please do not park your car in the carline and get out of your vehicle.**

**Gym doors** – parents park/walk up to retrieve their child

**Walkers** – students are able to walk home



## What You Need to Know About the Census

Every 10 years, people across the country and in California fill out the Census in order to have an accurate count of all people in the United States. The Census determines California's federal funding for important community services that help support our families and fair share of representation in California and Washington D.C.

The next Census is in Spring 2020. Let's ensure all Californians are counted so we can put those resources to good use here at home!

## Census Key Dates

Starting in mid-March 2020, each household will get a letter in the mail. It will explain the different ways you can fill out the Census. If you don't receive a letter, you can still go online or call to fill it out. Be sure you include any person living in your household, family or not.



# Why All Californians Should Take the Census

The Census is safe, protected and confidential. The Census helps determine how much money California receives for important programs and services. When you fill out the Census, you help your community get its fair share of money.



**BUILD BETTER ROADS AND SCHOOLS**



**FUND COMMUNITY PROGRAMS FOR SENIORS, CHILDREN AND FAMILIES**



**CREATE JOBS**



**IMPROVE HOUSING**

Information collected as part of the 2020 Census cannot be shared by other governmental agencies or used against you in any way. California is different and diverse. ALL Californians count. Take the Census.

## How to Complete



**MAIL:** Request a paper Census form in English or Spanish that can be mailed back to the U.S. Census Bureau.



**PHONE:** The Census can be completed by phone in 13 languages.



**ONLINE:** For the first time, the Census form will be available to complete online in 13 languages.

Video and printed guides will also be available in 59 non-English languages, and there will be a video in American Sign Language, plus a printed guide in braille. Whichever you choose, just make sure you fill out the form!





# El Censo se va a realizar en 2020

El siguiente Censo será en la primavera del 2020.

Asegurémonos de que se cuenten todos los californianos para que tengamos recursos en nuestras comunidades que nos ayuden a:

-  **CONSTRUIR MEJORES CARRETERAS Y ESCUELAS**
-  **FINANCIAR PROGRAMAS COMUNITARIOS PARA PERSONAS MAYORES, NIÑOS Y FAMILIAS**
-  **CREAR TRABAJOS**
-  **MEJORAR VIVIENDAS**

Mediados de marzo del 2020, cada hogar recibirá una carta por correo. La carta le explicará las diferentes maneras en que puede responder al Censo. Si usted no recibe la carta, aún puede participar en el Censo en línea. Asegúrese de incluir a todas las personas que vivan en su hogar, ya sean familiares o no.

## Fechas clave del Censo

12 al 20 de marzo

Se enviarán por correo las invitaciones para completar el cuestionario del Censo 2020 por internet.

16 al 24 de marzo

Se enviarán recordatorios por correo.

26 de marzo al 3 de abril

Se enviarán recordatorios por correo.

1 de abril

Día del Censo

8 al 16 de abril

Se enviarán recordatorios y cuestionarios por correo.

20 al 27 de abril

Se enviarán recordatorios finales antes de que sea contactado por la Oficina del Censo Federal.

## Formas de Responder

**POR CORREO:** Solicite un cuestionario impreso del Censo en inglés o en español, que se debe regresar a la Oficina del Censo de EE. UU. por correo.

**POR TELÉFONO:** El Censo puede contestarse por teléfono. Estará disponible en 13 idiomas.

**EN LÍNEA:** Por primera vez, el cuestionario se puede contestar en línea. Estará disponible en 13 idiomas.

Sus respuestas al Censo 2020 serán protegidas y confidenciales.